Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM



L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

SECRETATE OF TOAHO

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.Eteun 1	Totals	of all reportab	le expenditures ma		7 in 1	and the second second		of Lobbyist's Employer.	_	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Total Expenditure	in participate amounts contributed by each employer (Identify employers, under them I, at bottom of page.)							
			Empio	rer No. 1	Employer No. 2	Employer h	lo. 3 Employer No. 4	-		
Entertainment Food and Refreshment Living Accommodations			s	\$		\$	\$	s		
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Advertising			<u></u>					·		
Travel		•	200							
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Office Expenses						-				
Other I	expenses or S	Services					·			
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		Total	127 -	200	<u> </u>	\$. s	S		
Item	The totals	of each expend	liture of more than t	iny dollars (\$3) for a legisla	tor or other holder	of public office.		_	
	Date		Place		Amount	Name	of Legislators &	Public Officials in Group	-	
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	Continued on	attached page(s)			· · · · · · · · · · · · · · · · · · ·			_	
		INS	TRUCTIONS		Ite 3			(s) and Address(es)	_ عد	
	to should fil 6617 Idaho (Any lobbyist regime	red under Scotic	No. 1	LOX1401	17, Bo	ise, (837)	4	
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		PC	retary of State D Box 83720:							
1		Boise.	ID 83720-0080		No. 4	,				

	Date	Amount		or for or san behalf of any legislator. Name of Legislator Receiving or Benefited						
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the I	obbviet w	Resolution or others supporting or	et legisioni	ve messys	N AND CASE		Ke K		•	
			•			Code	Subject		Subject	
ect Code	Bill, Ro	solution or Other	Approp	riguesto Si	2 - Daniel Co.	3 🦓	Agriculture, horticulture,	17	Health service, medicine, drug	
n table)	Législati	ive Ident. Numbe	r and	Seath a N	(LETING)		families and livestock		and controlled substances, heal	
	<2	1419			, s. a. 1877	** **	Aguscinents, games, athletics	10	insurance, hospitals	
	1-5	171				na.	sad sports Hanking, finance, credit and	81 91	Higher education	
	ļ			: 4		3,773	investments	20	Housing, construction, codes Insurance (excluding health	
	1		1	. :		Set.	Children, minors, youth	20	insurance)	
]		}		. 7		senior citizens	21	Labor, salaries and wages,	
	1		1	. 1 14		CAN S	Church and religion	2.	collective bargaining	
			-			(36)	Consumer affairs	22	Law enforcement, courts,	
			1		75 A	197	Ecology, environment, pollution,		judges, crimes, prisons	
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	· ·		1			HAC.	Education	25	Manufacturing, distribution and	
	l		1			***	Elections, campaigns, voting,		services	
			ł				political parties	26	,- ,	
	1					10	Equal mean, civil rights	: :	forest products, fisheries, minir	
				•			minority attairs		and mining products	
			1	•		1	Covernment, financing,	27	Public lands, parks, recreation	
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			!			12.	Coverence county	٠.	insurance, public assistance,	
	<u> </u>		1				Coverence of federal	29	workmen's compensation Transportation, highways,	
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